

Sample

SAMPLE BALLOT JUAB COUNTY, UTAH NOVEMBER 8, 2022

INSTRUCTIONS TO VOTERS: To vote for the candidate of your choice, fill in the oval ● next to the candidate's name. Use a black ballpoint pen. If you tear, deface, or wrongly mark this ballot, contact the County Clerk's office. Completely fill in the oval. ● To vote a write-in, fill in the oval and write the candidate's name on the line provided.

Political Party Abbreviations

CON=Constitution DEM=Democratic IAP=Independent American LIB=Libertarian REP=Republican
UNA=Unaffiliated UUP=United Utah

NOTE: Candidate party affiliations (where applicable) are listed next to the candidate's name. Voters may vote for any candidate of any party regardless of their party affiliation.

Federal Offices	State Offices	County Offices
U.S. Senate Vote for One	State Treasurer Vote for One	JUAB COUNTY COMMISSION SEAT A Vote for One
<input type="radio"/> EVAN MCMULLIN UNA	<input type="radio"/> MARLO M. OAKS REP	<input type="radio"/> CLINTON L PAINTER REP
<input type="radio"/> JAMES ARTHUR HANSEN LIB	<input type="radio"/> THOMAS ALAN HORNE UUP	JUAB COUNTY COMMISSION SEAT B Vote for One
<input type="radio"/> MIKE LEE REP	<input type="radio"/> WARREN T ROGERS IAP	
<input type="radio"/> TOMMY WILLIAMS IAP	<input type="radio"/> JOSEPH GEDDES BUCHMAN LIB	<input type="radio"/> MARTY LYNN PALMER REP
<input type="radio"/> _____ Write-in	State Senate District 28 Vote for One	<input type="radio"/> DENNIS K TIMM UNA
U.S. House District 2 Vote for One	<input type="radio"/> EVAN J. VICKERS REP	JUAB COUNTY ATTORNEY Vote for One
	<input type="radio"/> PATRICIA A. BRADFORD UUP	
<input type="radio"/> NICK MITCHELL DEM	State House District 29 Vote for One	<input type="radio"/> RYAN VAN PETERS REP
<input type="radio"/> JAYMAC MCFARLAND UUP		JUAB COUNTY CLERK/AUDITOR Vote for One
<input type="radio"/> CASSIE EASLEY CON	<input type="radio"/> KIRK PEARSON CON	
<input type="radio"/> CHRIS STEWART REP	<input type="radio"/> CHRIS DYER DEM	<input type="radio"/> TANIELLE IRENE CALLAWAY REP
U.S. House District 4 Vote for One	<input type="radio"/> BRIDGER BOLINDER REP	JUAB COUNTY SHERIFF Vote for One
	<input type="radio"/> DARLENE MCDONALD DEM	
<input type="radio"/> BURGESS OWENS REP	State House District 66 Vote for One	<input type="radio"/> DOUGLAS S ANDERSON REP
<input type="radio"/> JANUARY WALKER UUP	<input type="radio"/> RUSS HATCH CON	TURN OVER TO CONTINUE VOTING Typ:01 Seq:0001 Spl:01
<input type="radio"/> _____ Write-in	<input type="radio"/> STEVEN J. LUND REP	
<input type="radio"/> _____ Write-in	State School Board	
	State School Board District 14 Vote for One	
<input type="radio"/> _____ Write-in	<input type="radio"/> EMILY GREEN REP	
<input type="radio"/> _____ Write-in	<input type="radio"/> RICHARD JENSEN LIB	

Sample

Typ:01 Seq:0001 Spl:01

<p align="center">Local School Board</p>	<p align="center">Judicial Retention</p>	
<p align="center">TINTIC SCHOOL BOARD DISTRICT #4 Vote for One</p>	<p>Visit judges.utah.gov to learn about the Judicial Performance Evaluation Commission's recommendations for each judge</p>	
<p><input type="radio"/> JESSICA NIELSEN</p>	<p>Shall SUCHADA P. BAZZELLE be retained in the office of Judge of the Juvenile Court of the Fourth Juvenile Court District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p><input type="radio"/> JANICE J BOSWELL</p>		
<p align="center">TINTIC SCHOOL BOARD DISTRICT #5 Vote for One</p>	<p align="center">Proposed Constitutional Amendments</p>	
<p><input type="radio"/> JEANA ROWLEY</p>	<p align="center">Constitutional Amendment A</p>	
<p align="center">JUAB SCHOOL BOARD DISTRICT #4 Vote for One</p>	<p>Shall the Utah Constitution be amended to change a provision relating to special sessions of the Utah Legislature that are convened by the president of the Utah Senate and speaker of the Utah House of Representatives:</p> <ul style="list-style-type: none"> • to increase the limit on the total amount of money the Legislature may appropriate during the session from an amount equal to 1% of the total amount appropriated during the preceding fiscal year to an amount equal to 5% of the total amount appropriated during the preceding fiscal year; and • to exclude from that 5% limit: <ul style="list-style-type: none"> • an appropriation of money that the state receives from the federal government to address a fiscal, public health, or other emergency or crisis; and • an appropriation that decreases the amount of money previously authorized to be spent. 	
<p><input type="radio"/> TRACY D OLSEN</p>		
<p><input type="radio"/> HOLLIE HOLMAN</p>		
<p align="center">JUAB SCHOOL BOARD DISTRICT #5 Vote for One</p>		
<p><input type="radio"/> LINDA W HANKS</p>		
<p><input type="radio"/> CARLI J WRIGHT</p>		
<p align="center">Judicial Retention</p>		
<p>Visit judges.utah.gov to learn about the Judicial Performance Evaluation Commission's recommendations for each judge</p>		
<p>Shall PAIGE PETERSEN be retained in the office of Justice of the Supreme Court of Utah?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>	
<p>Shall D. SCOTT DAVIS be retained in the office of Judge of the Juvenile Court of the Fourth Juvenile Court District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p align="center">County Ballot Questions</p>	
<p>Shall F. RICHARDS SMITH III be retained in the office of Judge of the Juvenile Court of the Fourth Juvenile Court District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p align="center">Proposition #1</p>	
<p>Shall F. RICHARDS SMITH III be retained in the office of Judge of the Juvenile Court of the Fourth Juvenile Court District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Shall Juab County be authorized to impose a 1% sales and use tax for the funding of emergency medical services within Juab County?</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>	
<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		